



July 2008

Gallatin County 4-H Newsletter

2008 Summer Fair "Fun For the Whole Herd"

July 16-20, 2008

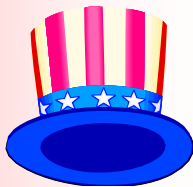
FAIR ENTIRES - VERY IMPORTANT!!!!

Late entries will be accepted with a late fee
from July 1st to July 7th.

**ABSOLUTELY NO ENTRIES AFTER
JULY 7TH, NO EXCEPTIONS!!!**

4-H Concessions - Sign Up NOW for Fair

We are still in need of some workers for concessions. If you have not signed up yet, it's not too late. 4-H members, leaders and parents are welcome to sign-up for shifts. The concessions will be open Tuesday-Saturday from 9 am to 9 pm and Sunday from 9 am to 4 pm. Call the 4-H office at 388-3213.



Unlimited Leaders Council

No Meeting In July –
due to Congress & Fair!
Next Meeting - Aug 12th

You're Invited! Ice Cream Social

All Parents, Members and Leaders are invited to an all-county 4-H Ice Cream Social on July 11. The social will be held at the Comfort Inn in Bozeman (East end) from 6:30 PM – 8:30 PM. Call the office with any questions or to RSVP!

Wild & Crazy 4-H Kids

Come play some games and have some fun at the Fair! Saturday, July 19 starting at 4 pm at the Indoor Arena we will have games for 4-Hers to take part in. You will need teams of 6-8 4-H members and have both boys and girls on your team. Games will be relay races, water games, tug-of-war and more. Sign your team up during Fair at the Gallatin County 4-H booth in Building #3. You can also call the office 388-3213 to sign up. You can sign up your team any time before 3 PM, Saturday, July 19th.

Admission prices for Fair:

- 4-H members and their parents and siblings will have the option of purchasing a wrist band for \$8.00. **These will ONLY be sold at the 4-H office.** This will admit you to the Fair all 5 days. Otherwise, a single day admission is \$5.00 or a pre-sale 5-day punch card is \$15.00. As always, children 10 years and younger are FREE.
- If you have a market animal and would like to purchase a day pass for your buyer, you can stop by the 4-H office and purchase one for \$5.00.

Parking for Fair:

- If you are using your complimentary 4-H pass, please use the Oak Street gate. This entrance will be for 4-H, contestants, exhibitors and vendors ONLY!
- ONLY VEHICLES with PARKING PASSES will be allowed through this gate.
- Each 4-H family will receive a maximum of 2 parking passes.
- Please display your parking pass in your vehicle on dashboard of driver's side.
- Parking passes are free and are available at the 4-H office.
- \$2 per car for parking in the main parking lot (Tamarack entrance). The Boy Scouts are maintaining the parking and they are splitting the proceeds. The other portion from parking will go toward parking lot improvements!

RV CAMPING:

- "Last name" of 4H families will be displayed at proper RV space for anyone who has previously reserved an RV space.
- Campers can only arrive at Fairgrounds for setup on Tuesday, July 15 between 6:00 pm and 9:00 pm.
- \$70 flat fee
- Payment is required at time of parking your RV on the Fairgrounds.

Horse

It is highly recommended that you vaccinate prior to the vet check for Fair. Be sure to bring proof of your vaccination.

NEW SCHEDULE FOR FAIR:

Tuesday, July 15: 6:00-9:00 Camper check in

Wednesday, July 16: 2:00-7:00 Vet checks at the Horse Show Office
2:00-7:00 Interviews between Horse Barns #1 & #2

Thursday, July 17: 8:00 am - 5:00 pm, **Western Showmanship**, Anderson Arena & Warm-up Arena, followed by **Reining**
6:00 pm - 9:00 pm, **Timed Events** followed by **Ranch Horse**, Anderson Arena

Friday, July 18: 8:00 am - 11:00 am, **Performance Halter & Trail**, Anderson Arena
11:00 am - **English, Jumping & Dressage**, Anderson Arena, with **Driving** at the End of the Day

Saturday, July 19: 1:30 - Round Robin, Indoor Arena

Sunday, July 20: 7:30 - 8:30 Sign-in for George Eddie Memorial Rodeo
8:30 - Rodeo Starts

Fair Tips:

- 2 horse trailers per club
- Check-in: Stall deposit will be \$20.00 per horse.
- If you did not attend your required clean-up days, you will need to pay \$50.00.
- Show horses only can stay in the stalls. Bring your ranch horse or rodeo horse the day of the event.
- Helmets are required for English and Bareback. They must be approved helmets.

State Horse Show: September 12-14, 2008 at the Sapphire Event Center in Corvallis, MT.

For more information log onto: http://missoulaeduplace.org/4H_committees_other.shtml

Rabbit

July 7 at 11:00 am at Leia Miller's house. Will be making items to sell for a fundraiser.

Fair Schedule:

Monday, July 14 10:00 am, Decorate the rabbit barn.

Tuesday, July 15 5:00 – 7:00 pm, Vet Checks, Poultry/Rabbit Barn, must be vet checked before rabbit can enter the barn

Wednesday, July 16 9:00 am – 1:00 pm, Show & Showmanship, Rabbit Barn

2:00 p.m. – Rabbit Pen Judging, Poultry/Rabbit Barn

Saturday, July 19 1:30 pm – Round Robin & 4-H Awards, Indoor Arena

Sunday, July 20 3:30 pm – Poultry & Rabbit Costume Class, Poultry/Rabbit Barn

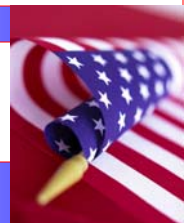
Sheep

Sheep Shearing—July 9th and 10th at the Smith's. Call Nancy to schedule a time. This is not a workshop. If you slick shear your own lamb for Fair, you will get credit for a workshop.

Do not come to Fair without your POSTER. We want people to hang out in the barns longer and they will do this if they have something to look at (other than your sheep).

Swine

There will be a workshop on July 8th at 7:00 pm at the Fairgrounds at the Hog Barn.



Round Robin Workshop

This year the round robin workshop will be held on July 16, at the Livestock Barns during the Summer Fair.

Attention All Market Sale Animal Project Kids - See If Your Name is on the List

In order to sell your market animal at Fair, all large animal (Beef, Sheep, Goats, and SWINE) livestock project members are required to attend an AQA workshop every other year. These are the kids whose still need to get certified before they can sell their animal: Jaden Bryant, Jered Bryant, Joshua Bryant, Gabriel Chaikin, Zachary Dschaak, Cody Goldhahn, Tyler Goldhahn, Deeanne Hainsworth, Hunter Hart, Molly Heaton, Cal Joyce, Colter Joyce, Katie Joyce, Kyle Joyce, Emily Keller, Tessa Miller, Matt Myer, Mikaela Myer, Carl Myers, Emily Olsen, Hailee Olsen, Seth Parker, Haley Roe, Morgan Russell, Sidney Simard, Nathan Walker, Olivia Walker, Zachary Walker, Leah Woienski, Jessica Wyse, Mary Young. **You can come to the 4-H office and get a book or you can complete animal quality assurance online at <http://www.falloncounty.net/extensiondw/4H.html>. Click on MT Youth Livestock Quality Assurance on the right hand column. Bring to our office the completed quiz and we will give you credit.**

Attention All Market Sale Participants:

Your market sale check **will not be issued** until your Thank You card for your buyer is turned in to the 4-H office. We will mail them for you. Please do not mail them directly. If hand delivering a thank you, stop by and show us your Thank You and we will cross you off the list. We want to make sure that our buyers are acknowledged and know that we greatly appreciate them purchasing your market animal.

Montana 4-H Foundation Annual Meeting

July 10, 2008 at 11:45 am. Please join the Montana 4-H Foundation for a luncheon meeting at the Fieldhouse Hall of Fame Room, Montana State University in Bozeman. There will be election of new board members

The Montana 4-H Foundation has two youth positions open on its board of directors. These two positions are in addition to the State Ambassador Officer that serves as a Foundation rep. This is a great youth in governance opportunity. Logan Ley from Teton County currently serves as a youth rep on the Foundation Board. Members must be at least 14 years old and have been in Montana 4-H for at least 3 years. There are one- and two-year terms available. Applications are due September 1st. 4-H Foundation meets about four times per year and travel expenses are paid for by the 4-H Foundation. We encourage you to consider this great opportunity. Contact the 4-H office for more details.

Cloverbud Day Camp

We are in the planning stages of the Cloverbud Day Camp. If you are interested in helping with this, please contact Leia Miller at 284-4153 by July 15th. Camp will be held the early part of August, watch for more information in next months newsletter.

Bogert's Farmers' Market Booth

Gallatin County 4-H has a booth reserved at the Bogert Farmers Market on August 5th. If you would like to take part in this opportunity to provide activities and games, as well as promote 4-H or your club or project after the Fair, call the 4-H office or email fpoet@montana.edu. Faith will be there to talk about the 4-H program. We have the booth from 5-8.

Hunting, Shooting, or Outdoor Activities Video Essay Contest Announced

Daisy Airguns and the Rocky Mountain Elk Foundation are sponsoring a video essay contest where youth, ages 10-18, are asked to submit a 60-90 second essay demonstrating how safe, ethical hunting and shooting, spending time in the outdoors, or conserving and appreciating wildlife and nature has positively impacted their lives. Contest winners will receive prizes from the Elk Foundation, Daisy and Cabela's. Visit www.daisy.com for a portal to complete entry rules, prize descriptions and uploading info. The Daisy-Rocky Mountain Elk Foundation "Take Aim At Safety" Video Essay Contest begins May 5, 2008, and ends Jan. 1, 2009. Winners will be selected Jan. 15, 2009.



14th Annual Montana Shares Raffle:

Montana Shares is a partnership of Montana-based nonprofit groups devoted to improving the quality of life in communities throughout the state. Your donations help promote the work of these nonprofits. Thank you for your support! There are 46 Fabulous Prizes - Including... getaways, education, golfing, art, jewelry, clothing, gift baskets, meals and more. VISIT www.montanashares.org to view some of the prizes, enter the raffle and/or make your donation online.

Shooting Sports Training

Baker, Montana will be the site of the next State 4-H Shooting Sports Training on September 5th and 6th. All disciplines will be offered which includes Rifle, Pistol, Shotgun, Archery, Muzzle Loading, Hunting, and Coordinator. The cost of registration is \$50 for adults and \$25 for teen leaders (who may assist an adult leader). Lunch on Saturday is included in the registration, but participants will be responsible for their own lodging arrangements. Area motels include the Sagebrush Inn at 778-3341, Roy's Motel at 778-3321, and the Montana Motel at 778-3315. Contact the 4-H Office for registration form.

Attention: Project Leaders –

Please plan to review the 4-H award applications and record books of your project members in August in preparation for the September Awards Banquet. Your first-hand experience in your project area makes you the most qualified individual to select 4-H award winners.

MSU Extension Forestry would like to promote the **22nd Annual Montana Natural Resources Youth Camp**, July 20th-25th, 2008 to interested students ages 14-18.

The future decisions of how our natural resources will be managed will be made by the youth of today. For more than 20 years, the Montana Natural Resources Youth Camp has provided youth an opportunity to study in an outdoor classroom the scientific principles, economic realities, historical heritage, and social perspectives of today, to help these future leaders in their quest to gain a natural resources perspective that is informed and progressive.

Campers spend one week (July 20-25, 2008) in the rustic setting of the Lubrecht Experimental Forest east of Missoula. Enrollment is open now and campers are accepted on a first-come basis. The full cost of the camp is \$175.00 which includes meals, supplies, and lodging. Campers are encouraged to contact their local Conservation District for sponsorship which will cover much of the camp cost.

Link to the camp website: <http://dnrc.mt.gov/cadd/camps/nrc/default.asp>

Link to the registration information: <http://dnrc.mt.gov/cadd/camps/nrc/MNRYCApplicationPackage2008.pdf>

Host Family Needed

Montana 4-H is still looking for a host families for **one** of the high school exchange delegates. The Japanese kids arrive at the end of July. If you are interested in this opportunity please contact Stephanie Davison at 994-3502.

TENTATIVE SCHEDULE AS OF June 13, 2008
(subject to change)

Monday, July 14

1:00 p.m. – Set up Club Displays and Project Displays in Building #3

Tuesday, July 15

8:30 a.m. – Enter All 4-H Indoor Project Exhibits (Including FOOD) bldg #3, 8:30-11:00 am

8:30 a.m. – Project Interviews (INCLUDING FOOD) Building #3, 8:30-11 am

1:00 p.m. – Indoor Exhibits Judged, 1:00-5:00 pm

5:00 p.m. – Rabbit & Poultry Vet Checks at the Poultry/Rabbit Barn, 5:00-7:00 pm

6:00 p.m. – Swine Vet Checks at the Hog Barn, 6:00-8:00 pm

6:00 p.m. – Camper Check-in, 6:00-9:00 pm

Wednesday, July 16

7:00 a.m. – Goat Vet Checks at the Sheep Barn, 7:00-11:00 am

7:30 a.m. – Sheep Vet Checks, Weigh-in & Ultrasound Carcasses at the Sheep Barn, 7:30-10:00 am

8:00 a.m. – Beef Vet Check & Weigh-in at the Indoor Arena, 8:00-10:00 am

9:00 a.m. – Rabbit Show & Showmanship at the Poultry/Rabbit Barn, 9:00 am – 1:00 pm

9:00 a.m. – Poultry Judging at the Poultry/Rabbit Barn

12:00 p.m. – Sheep Mandatory Project Meeting

2:00 p.m. – Horse Vet checks at the Horse Show Office, 2:00-7:00 pm

2:00 p.m. – Horse Interview between Barns #1 & #2, 2:00-7:00 pm

2:00 p.m. – Poultry Project Interviews at the Poultry/Rabbit Barn

2:00 p.m. – Rabbit Pen Judging at the Poultry/Rabbit Barn

2:30 p.m. – Round Robin Workshop at the Livestock Barns

5:00 p.m. – Beef Live Carcass Evaluation Livestock Barn #2

5:00 p.m. – Swine Weigh-in at the Hog Barn

6:00 p.m. – 4-H Fashion Review in Building #3

6:00 p.m. – Dog Agility Show at Denecke Park, 6:00-8:00 pm

7:00 p.m. – Poultry Showmanship at the Poultry/Rabbit Barn

Thursday, July 17

8:00 a.m. – Sheep Shows at the Sheep Barn, 8:00 am – 4:00 pm

8:00 a.m. – Horse Western Showmanship at the Anderson Arena & Warm-up Arena, 8:00am – 5:00pm, followed by Reining

3:00 p.m. – Swine Showmanship & Live Carcass Evaluation at the Hog Arena

6:00 p.m. – Horse Timed Events followed by Ranch Horse at the Anderson Arena, 6:00-9:00 pm

Friday, July 18

8:00 a.m. – Goat Show at the Sheep Barn

8:00 a.m. – Beef Showmanship Market, followed by Breeding, followed by interviews, Indoor Arena, 8:00-10:30

8:00 a.m. – Sheep Interviews at the Sheep Barn, 8:00-10:00 am

8:00 a.m. – Horse Performance Halter & Trail at the Anderson Arena, 8:00-11:00 am

9:00 a.m. – Horse English Classes, Jumping & Dressage at the Anderson Arena, 9:00 am – 5:00 pm, followed by Driving at the end of the day

10:00 a.m. – Swine Shows & Interviews at the Hog Barn

3:00 p.m. – Sheep Carcass Data Results at the Sheep Barn, 3:00-5:00 pm

6:00 p.m. – Dog Obedience Show at Denecke Park, 6:00-8:00 pm

6:00 p.m. – Cat Show at the Sale Pavilion, 6:00-7:00 pm

Saturday, July 19

8:00 a.m. Market Sale Buyers Appreciation Breakfast bldg #4, 8:00-9:00 am

9:00 a.m. Market Sale at the Indoor Arena, 9:00 am – 1:00 pm

1:30 p.m. Round Robin & 4-H Awards at the Indoor Arena, 1:30-3:00 pm

4:00 p.m. 4-H Wild & Crazy Kids in the Indoor Arena, 4:00-6:00 pm

5:00 p.m. Horse Project Awards & Social at Denecke Park

Sunday, July 20

7:30 a.m. – George Eddie Memorial Rodeo Sign-in at the Anderson Arena, 7:30-8:30 am

8:30 a.m. – George Eddie Memorial Rodeo at the Anderson Arena

3:00 p.m. – Poultry Awards Ceremony at the Poultry/Rabbit Barn

3:30 p.m. – Poultry & Rabbit Costume Class at the Poultry/Rabbit Barn



Tips for a successful record book

1. Start your record book at the beginning of the 4-H year.
 - a. write goals for the year at the BEGINNING of the year. You should try to write at least three goals for each part of the book.
 - i. The “My 4-H Year” (green cow on the sheet) needs to be **general** goals about 4-H. You also need to have at least three goals for EACH project that you have (blue writing on this sheet). Project goals relate to the specific project.
 - ii. Goals are what you PLAN to do in this project, or this 4-H year and are done at the beginning of the year.
 - b. to help organize yourself – either make a “sloppy copy” of your forms or use a calendar as you go through the year. Keep up with this and then the job of completing your record book at the end of the year is easy.
2. Make sure your record book is complete. This is a “record” of your year – your 4-H story. It is really fun to look back in the future to what you did while in 4-H. Make it complete enough that a person who is not familiar with your project could pick up your record book and look through it and it will make sense to that person.
3. The **minimum requirements** for a complete record book are:
 - a. A completed “My 4-H Year” sheet for each year. Keep an accurate list of all 4-H related activities and events that you participate in, as well as activities and events that are not related to 4-H. If you keep your calendar current, this is just a matter of copying things down.
 - b. For EACH project, you need to complete a “Project and Financial Journal” page. This page has the blue writing. This is specific to the given project. Keep track of project meetings attended, activities you do related to your project, etc. Be sure to include not only that you had a meeting, but what you did and what you learned.
 - c. For ANIMAL projects, you must complete the “Project and Financial Journal” page **AND** the “Animal Record” (orange writing) sheet for EACH project. In other words, do not list your feed for your pig project and feed for your sheep project on the same orange form. Fill out a separate Project and Financial Journal and Animal Record for each project. On the front cover, where there is a place for a picture, try to get a picture of you doing something related to that project, if possible.
4. Additional things you **may** wish to include in your record book (**not required**):
 - a. additional pictures of any of your 4-H experiences, projects, etc.
 - b. ribbons or pictures of ribbons
 - c. certificates or awards received
 - d. other items you wish to add to YOUR book

Remember: No job is finished until the paper work is done. In this case, no project is complete, until the record book is done.....

Fairgrounds Balances Due By Project:

Beef: —\$7.30	Horse: \$4,149.28	Skateboarding: \$260.75
Dairy Cow: —\$44.00	Horticulture: —\$800.00	Swine: \$148.65
Dog: \$443.40	Marketing: \$108.00	Wood: \$69.83
Dog Obedience: \$269.63	Pocket Pets: \$244.25	4-H: —\$631.68
Fly Tying: \$178.30	Poultry: \$18.80	
Foods: \$96.00	Rabbit: —\$22.70	
Gallatin Valley Livestock: —\$368.15	Round Robin: \$174.63	Total Owed: \$3,951.19
Gateway Challengers: —\$111.00	Sheep: —\$225.50	



Camp

Thank You to everyone that volunteered as a chaperone or assisted in any way with Gallatin County 4-H Camp this year! The quick change in venue to Yellowstone Alliance Adventures was a challenge for all, however, the Junior Leaders did a great job of planning activities for the campers so they were always busy having fun and learning some new things. The change in location also allowed the campers to participate in a couple of new activities, a zip-line and a climbing wall, with support from a very generous donor. A huge thank you to that individual!

We have few items that were left at camp at the Extension office. If you are missing anything we have all you can imagine, from hooded sweatshirts, socks to a water bottle. Please stop by the office if you are missing anything!

**Gallatin 4-H Unlimited Leaders Council Meeting
MacKenzie River Pizza, Belgrade
June 10, 2008**

The meeting was called to order at 6:33pm by Vice President Brenda Townsend. Members present were: Betsy Heckel, Laura Lee Harvey, Leia Miller, Chris Phipps, Faith Poet, Ginny Francis, and Scott Francis. Guests present were Sonja Berg and Sarah Phipps.

Secretary Report. Betsy made a motion, seconded by Chris to approve the minutes as written. Motion carried.

Correspondence. Two "Thank You" cards were passed around from Cody and Scott Francis thanking the Council for funding their trip to the National 4-H Invitational Tournament.

Treasurers Report. Scott made a motion, seconded by Chris, to accept the Treasurer's Report as written. Motion carried.

Public Comment. Sonja mentioned the Sunday Night Horse Clinic being a little awkward for the kids.

Committee and Leader Reports.

Fair Planning. Are they still meeting? Discussion on whether a pre-Fair meeting would be productive. Decision was made to plan a tentative Fair meeting on Monday, June 23rd, 7:00 p.m. in building 3 at the Fairgrounds.

Strategic Planning. After discussion a decision was made to start meeting again in August or September.

Summer Camp Planning. Camp has been moved to Yellowstone Adventures in Cottonwood Canyon because Hyalite is not ready. There are 30 campers signed up so far with 15 Jr. Leaders. Faith will be getting together with the Junior Leaders after camp for post camp meeting for follow up.

Bylaws Committee. This committee will meet June 25th at 10:00 a.m. at the 4-H office.

Old Business:

Fair Ribbon Sponsorship. Taken care of.

Road Signs. Reported last month.

Willow Creek Classic. Faith reported on the Willow Creek Classic that it was cold and wet at times, but 5 families from Ennis, a couple families from Gallatin County and the Madison-Jefferson Agent attended. The activities were gold panning, GPS treasure hunt, nature walk to learn about flora and fauna, and a tour of the Lewis and Clark Caverns.

Fairgrounds Minutes. A breakdown of each project and what they owe was obtained to inform and try to resolve the bill from the Fairgrounds. A request was made to list totals in newsletter.

New Business:

May's Meeting. The group did not seem to have a quorum and need to re-vote on these issues. Scott made a motion to accept all made decisions as is. Chris seconded the motion.

Bylaws. Ginny made a motion that until our bylaws are revised and approved that we only had adult active members of the Unlimited Council with a minimum of 4 adults, if that is not reached as a full quorum, meeting will be adjourned by 6:45 p.m. Betsy seconded. Motion carried.

Fair Concessions. Amy Veltkamp and possibly a helper will be the concession managers at the fair this year. Yah! T-shirt incentive seems to be working. People are signing up to help and we will spread the word for more helpers. Ginny made a motion to pay the 2 concession managers \$500.00 each. Scott seconded. Motion carried.

Cloverbud Camp. Leia Miller will take on the role of helping plan the Cloverbud Day Camp. Anyone interested in being on the committee should contact Leia by July 15th. A note will be in the newsletter.

July Meeting. Scott made a motion to cancel the July meeting date due to Fair and to resume meeting in August. Chris seconded. Motion carried.

Scholarships. Ginny moved to fund 2 camp scholarships for \$85.00 each. Betsy seconded. Motion carried. Betsy made a motion to fund shooting sports scholarships of \$1,500.00 to the National 4-H Invitational Tournament as not to exceed the amount offered with turned-in receipts. Leia seconded. Motion carried.

Shooting Sports Grant. At the request of the foundation, the \$489.35 that was transferred from the Shooting Sports Belgrade line item, should be used to pay part of the awards for shooting sports this year. Betsy made a motion, seconded by Scott to contribute the \$489.35 to the awards, with the Foundation paying the remainder. Motion carried.

Scott made a request that the scholarship qualifiers come and report back to the Council on completion of their experience as a follow-up. Chris seconded. Motion carried.

Request that Secretary write a form letter for the above.

Faith suggested to budget a line item for National Shooting Sports Competitions so we can fund multiple qualifiers easier.

Congress. Scott made a motion to reimburse the 3-4 members going to Congress upon completion of workshops chaperoned by Faith and to come report back to Council at next meeting. Leia seconded. Motion carried.

4-H Park II. Ginny moved that we fund the 4-H Park II with \$250.00 taken from State Rec. Lab, \$600.00 from 4-H Congress and the balance of \$675.00 from National Congress. Leia seconded. Motion carried.

Announcements. (See Agenda)

Betsy requested to adjourn the meeting. Chris seconded. Motion carried. Meeting adjourned at 8:25 p.m.

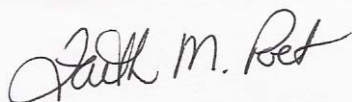
Respectfully submitted,
Leia Miller



July 2008

Gallatin County 4-H
201 W. Madison, Suite 300
Belgrade, MT 59714

PRESORT
STANDARD
U.S. POSTAGE
PAID
BOZEMAN
PERMIT 37



Faith M. Poet
Gallatin County 4-H Agent
Phone: 388-3213
Fax: 388-3243
E-mail: fpoet@montana.edu

Look us up at
www.gallatinextension.com



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Fair!

Setup: Extra hands make quick work so any and all are invited to help with Building #3 set up for 4-H project displays and judging on Monday, July 14, in the afternoon. The building will also be open at this time for set up of club displays.

Judging: Remember all project (including Foods) interviews and judging will be on Tuesday, July 15. Interviews will start at 8:30 and project judging will begin after lunch.

Displays

A couple of questions have come up about the club displays vs. project displays. Projects 4-H members have completed and judged will be displayed with other like-projects in Building #3. Club and project group displays (i.e. Robotics) will have designated tables or areas to set up their 4'x4' displays. There is power available so you can have lights, moving parts, etc. in your displays. Club and project area displays are designed to promote a club, project area or 4-H in general. Ideally, the displays should be promotional or educational. The suggested theme is "The 4-H Adventure." Participation in the club/project area display is completely voluntary.

POI

Hello All!

The last few months have been full of new things for me. I see such wonderful things happening in the county; fantastic leaders, new leaders, emerging interests and the ways leadership within the youth is developed. It is my hope that I can help foster these developments, and perhaps provide some ideas to encourage and continue on the path the 4-H program is on in Gallatin County. It is very exciting to go through my first fair here. I realize that there are some schedule changes you might have questions about, feel free to call the office and ask either Cyndi or I about them.

I always have an open door for any questions or concerns you might have regarding any part of the 4-H program.

See you all at the Ice Cream Social!